

RECEIVED

NOTICE OF MEETING 2020 SEP 29 P 5:26

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE, WHITMAN
FILE NO. #571

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:30 o'clock A.M.

ON SUNDAY NOVEMBER 1, 2020

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

(Signature & Title)

(for) TOWN CLERK _____

(Title of board, committee, commission, etc.)

Date 9/29/2020 _____

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: PROCESSING OF AV AND EV BALLOTS

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS **DO NOT** COUNT FOR
48 HR NOTICE